

## 2019-2020 PTA CALENDAR OF EVENTS

### SATURDAY, NOV 2, *MarketPlace*

Our *Abington Angels* program benefits from this event. A collection of gently-used warm clothing and non-perishable food items will be collected at the event to help those in need within our school. Concessions will be sold by **8th grade students (provided by 8th grade parents)** and proceeds will benefit their 8th Grade Field Trip.



### SUNDAY, NOV 24 **CASH Bingo!**

Clarks Summit Firehouse. Doors open at 1pm, 1st game at 2pm. Each game will win \$100.00! Seating is limited to **120**—Tables of 10 can be reserved. Ticket price is \$25, add'l cards \$10 ea.



and will become available for purchase to **8th Gr: Oct 25; All School: Nov 5** at the "**Club Store**" tab of our website. Concessions will be sold by **8th grade students (provided by 8th grade parents)**. **All proceeds** will benefit the **8th Grade Field Trip to Washington, D.C.!**

### WHY YOUR MEMBERSHIP IS SO VALUABLE

During the 2019-2020 school year, the PTA plans to fund nearly **\$25,000 of student programs**. Most visibly, the PTA funds the **Reflections** program, the **STEAM Fair, Movie Nights** and **Family Fun Night**, our **Veterans Day Brunch** and the **Staff Appreciation Brunch**. Those programs, however, are only 5% of our annual budget. The School's "**Teams**" (all grades, White & Blue) receive 16% of our budget. Almost 23% is money (to be) **earned by 8th Grade** specific fundraising events & will go to support the 8th grade's Washington, D.C. Trip, Class Day & Field Day. Committee programs supported are the **Biannual Play** (3%) and a **scholarship** for a AHHS recipient (2%). The bulk of our spending (38%) is spent on school specific programs, such as **Student Aid** to students in need, the **Student of the Month** program, the anti-bullying program **Safe-2-Say**, the **SOARRR** campaign, **BUG Awards & administrative needs**. We allocate over 10% of our budget toward funds to our school for special programs such as the **Nurses, Tech Crew, Art, F&C Science, Languages, Music, PE Programs, Technology, Enrichment, Emotional Support & Life Skills**. The PTA provides aid to all classrooms by donating **books, tools, and other materials** to support our teachers & students. We hold **Book Fairs** to support our **Library**. We fund special **facility improvements** for the students, such as a new **water fountain** in the library. Additionally, the PTA projects to spend \$3,000 on the **Abington Angels** program, which offers assistance to students & their families in need (read more about this charitable program on our website).



### SATURDAY, NOV 2, *Fall Book Fair*

The *Book Fair* will be open in the lobby during the *MarketPlace*. 40% of sales go through the PTA to fund the Library. **Please volunteer to help with this event.**

### OCT 26-NOV 8, *Scholastic Online Shopping!*

Shop educational products, games, crafts, and kits. 25% of sales go through the PTA to fund the Library. ≥\$25 ship for free. <https://bookfairs.scholastic.com/bf/ahmspta>

### FRIDAY, NOV 8, *Veterans Day Brunch*

AHMS will be holding an assembly honoring our local Veterans. In recognition & appreciation for their service, your PTA will be hosting a Veteran's Brunch before and after the assembly. **Please volunteer to help with this event.**



### NOW-NOV 25 "*Comet Nation*" *Texas Roadhouse Gift Card Sale*

Opportunity to purchase Gift Cards for the *Texas Roadhouse*. \$5-\$100.

December 2nd Delivery Date. PTA receives 12% of the total value of the Gift Cards sold, no add'l cost to you!



### OCT-DEC *8th Grade Field Trip Fundraiser: Gertrude Hawk Sales*

ATTN 8TH GRADE PARENTS:

Your help **counting, sorting, and distributing** boxes of chocolate on **Mondays** is needed. Volunteer on the website: "**8th Grade**" tab.

**For more in-depth information: visit, register, sign-up for emailed updates at our website:**

**[AHMSPTA.ch2v.com](http://AHMSPTA.ch2v.com)**

## MEETING AGENDA

Meeting call to order

### SECRETARY'S REPORT:

Melissa Riviere

- Sept Mtg Minutes submitted
- Calendar presented for review

### PRESIDENT'S REPORT:

Julia Papellas

- SaveAround NEPA Sales Report
- Kalahari Sales Report
- October's Best Co. Survey
- *Gertrude Hawk* update
- Book Fair Volunteers needed

### TREASURY'S REPORT:

Jennifer Knott

- Apparel Sale Report
- Membership Report
- Volunteer Opportunities

### PRINCIPAL'S REPORT:

Colleen Leonard

### VICE-PRESIDENT'S REPORT:

Jennifer Bachan-Breiten

- Movie Night Report
- *MarketPlace* update
- *Cash Bingo!* update

### NEW BUSINESS:

Call for Nominations for Secretary  
November meeting date set

**OLD BUSINESS:**  
Water fountain

